

that's just ordinary; nothing. So when you find a contradiction in the Bible you can't explain the probabilities are there's something in the background which we may never know in this life, or it may come to life/~~to~~ ^{light to-} ~~tomorrow~~ but there's something in it ^{if} that/~~you~~ knew you would see that there is no problem there at all.

I wrote an article on Biblical Arch. about 25 yrs. ago which was publ in a book, and this book THE BIBLE AND SCIENCE ---MODERN SCIENCE AND CHRISTIAN FAITH I think it was called. I had an article on Bib. Arch., and I said in it, When you find a contradiction or difficulty in the Bible that you can't answer, put it up on the shelf and leave it there. Don't say. Here's a reason why probably I can't have faith in the Bible. Put it up there, and leave it there and wait. And maybe God will bring further light and solve that particular problem for you.

I remember one case where I had a situation like that where all present knowledge contradicted a statement in Genesis. And then one day I was at the U. of Chicago listening to a lecture by a man who had been studying extensively in Egypt and he made a statement of a recent discovery there which just exactly gave the answer to this ^{problem.} ~~problem~~ And I was tremendously excited, and the other 30 or so there listening. I don't think one of them even saw there was any great importance to it, because they were not aware of the problem. But I for 15 yrs. had had this particular problem in my mind as something that we did not know the ans. to. but I knew the Bible was true and there must be an answer and here we found it. So I said put it on the shelf. And a theological seminary in the state of Penna. published a paper in which they had a review ^{of} ~~of~~ this book on MODERN SCIENCE AND CHRISTIAN FAITH and the man devoted himself simply to discussing my article. And then on my article he devoted himself simply to that one statement. He said I can't put my Christian faith up on the shelf and let it wait until we get archaeological evidence. We've got to presuppose that the Bible is true ~~that~~ and that God is true, and then we don't ~~k~~ need this archaeological evidence. Now he didn't use those words. But it just was interesting how people will take one little sentence ~~and~~ ^{ing} like the HC do -- a sentence out of an article, and on the strength of a misunderstand/^{ing} of the sentence condemn the article and then condemn the whole book and then condemn the whole institution. with which the person is connected.