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and unnecessary troubles with those who really belong in the same group as you do. We who believe in the Lord Jesus Christ have go enough to face -- all the forces of wickedness and the forces of Satan, the fac forces of communism, the forces of modernism without fusing over matters of ceremony, matters of form, matters of personal differ-= ences with those who are standing for God's truth.

D. The Definite Errand. 20:22-29. Here the interesting thing is that before Aaron died, Moses dtripped him of his garments and put them on Elieazer his son, and thus the continuity was preserved by turning over the the religious leadership to another leader before Aaron's death. And there are times when it is very important to find some way to preserve continuity.

A few yrs. ago the second largest Presbyterian church in the country was in Long 1stae/Island. And they had a marvellous preacher, a marvellous minister of the grace of God there who did a tremendous work for God for many yrs., and then when he died all the people just scattered in many directions and it was a little small, insignificant work thereafter. That -- It is always wise that when we build a work we try to think of its continuance after our leadership is removed from it. A manister said to me one time -- I said, What's going to happen in this church where you did such a fine work.? He sta said, When I leave a church I leave it. I've been called to another now it's up th the people there. And I think there is a sense in which that is church absolutely right. Some ministers leave a church and then keep up correspondence with the people in such a way that they are interferring and making it difficult for their successor. Th/#t// That's right. When you turn over the leadership, turn it over. But try to do what you can to get leadership that will continue along the lines that you have been building. It is truly a shame when people build a breat work and then it siappears because they have not looked forward to the future. Let's pray: Our Father, help up wach one to make our lives count for Christ. We don't know where you are going to lead us We don't know whether we will have yrs. in the wilderness. We don't know whether we'll have times of privation and suffering. We don't know whether we'll be in a situation where the forces of evil press forward strong and stronger and we are fighting a desperate effort to hold them back and not seeming to accomplish much, or whether it $f \phi \mu /$ is your

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