

of his life, and ~~per~~ perhaps did definite harm. with it. Or whether he is one who was never really saved, and who perhaps was stirred with enthusiasm for the beauty of the Christian message or its importance for the good it could do or some other reason, and gave the message but without having been truly saved in his heart. We don't know. But it behooves us to examine ourselves very carefully whether we be in the faith, and to examine ourselves very carefully that our whole life count for God and that we not be led away by the lusts of the flesh, the lust of the eye, the desire for the things of ~~the~~ this world, or something else to take us away from what is God's purpose for us.

A. Balak Sends Messengers to Balaam 22:2-7. I believe you all know the story how Balak the king of Moab saw what the danger was. Israel had conquered the Amorites Now the great number of Israelites was there in the plain of Moab and he called to the elders of Midian and asked them to get someone who was among the Midianites evidently. <sup>We</sup> Read in vs. 5 "He sent messengers therefore unto Balaam . . . (continue reading vs.5) . . . of the land of the children of his people" -- now we don't know anything about him otherwise than what is told here but it is clear proof that here is one who knew God and who spoke for God who was not a member of the family of Israel. And that is what Peter said when he went to Cornelius, he said: I see here the proof that there are in every land those who truly worship God, those who truly know God. There is no other way under heaven whereby a man can be saved, but the name of Jesus Christ, but that doesn't mean this combination of syllables. I'm sure nobody living in Israel in the time of Christ, if you said Jesus Christ would have any idea on earth what you were talking about. And nobody today in Germany if you said Jesus, unless they knew English, would have any idea what you were referring to. This combination of sounds is not what is meant. There is no other name whereby we must be saved. There is no other way we can be saved except ~~by~~ <sup>through</sup> through what Jesus Christ did on calvary's cross but there are many who pronounce these syllables who are not truly saved. And God has his own in unexpected places. And we don't know what is the background of this is here anymore than we know anything about the background of Job, but we know that Job was a true believer in God. And here we know that