

of the Gospel in many parts of the world, but Satan eventually gained control. Satan is the prince ~~f~~ of this world, and those who believe in Christ are displaced persons here.

Thinking of the experience of the Pilgrims has many analogies with the situation that faced us forty years ago. Modernism was ~~xxxx~~ seizing a great denomination. Modernists were subtly securing obtaining control of leading positions, undermining faith, denying the Word of God. Some of us felt that we should step out and establish organizations completely free from any sort of modernistic or autocratic control. Yet many of those who talked the loudest about the importance of standing true to God, and being utterly completely loyal to Him, when it came to the ~~xxx~~ point of actual break, could not bear to give up a pension or to break with the material advantages that were theirs, and some of these men still remain in the apostate organization (s?) against which they spoke so strongly forty years ago.

At ~~Princeton~~ When I attended P° Sem° it was a great institution which for more than one ~~hundred~~ hundred years had stood ~~foursquare~~ foursquare for the Word of God. In the previous thirty years seminary after seminary had been taken over by the modernists, but P° ~~W~~ had stood continued to stand ~~foursquare~~ foursquare (2nd) for God's truth. During the years Princeton had built a reputation that was known around the world. In the years before I entered seminary after seminary in this country ~~W~~ that had stood staunchly for the Word of God had fallen, one after another, to the subtle attacks of modernism. A ~~xxx~~ president had been ~~xxxx~~ installed in P° ~~xxxx~~ who

There had been installed in Princeton a president ~~xxxx~~ who came from another background and showed little sympathy with the ideals of the ~~xxxx~~ seminary. Subtly he set about to undermine its testimony and to establish closer relations with such institutions as Union Sem° (in New York/) which had departed so far from the faith. /A=few members of the faculty stood solidly against him that it was necessary, if he were to prevail, that action of the Board of Directors should be brought on his behalf. He found that the directors stood for the Word of God with the majority of the faculty

B? A?  
and therefore took the case to the general assembly. Under the specious pretext ;of uniting the trustees the majority - of avoiding dissension between among the