

coming passing into the hands of a group that stood for something very different from the ideals that I had had, or that I believed Dr. W° and Dr. M° had had, in forming establishing the organization. ~~My desire was to train men to~~

My desire ~~it~~ was to train men to study the W°ofG°, to see what its teachings meant, to be able to go directly into it in the original languages(?) to decide for themselves, and then to stand foursquare upon them. However, there came into the institution an attitude which held that the duty was not simply to follow the Word of God but to follow the men who were there explaining the Word of God.

giving their interpretation of the Word of God. With a great part of this interpretation I agreed. There were some points on which I differed with the majority group in the faculty, particularly on acceptance of what I believe believed to be the Bible's clear teaching of the ~~it~~ premillennial return of the LJC°. These matters, however, would hardly have caused me to feel it necessary to leave them separate from them had it not been for the definite attitude that was inculcated. According to this attitude the Reform Faith Reform faith was whatever this faculty group taught. It had a thousand points, and it was necessary that every individual who was to be true must agree with the leaders on every one of these points. I remember one of the students saying, "I watch Dr. M° pray very carefully in order that when I pray I may be as similar in every way to him as possible. in every way as similar to him as possible. I

want to start my prayer as he does; I want to end it as he does; I want to be sure that I am praying right. rightly." I do not feel that the Spirit of God should be hampered in this way. I feel that each Chn° should be free to go directly to the Word. If one is to take a human being as a model it would be hard to find a better one, perhaps, than Dr. M°, probably be perhaps hard to find a better one than Dr. M°, but I