one day in a Chinese village preaching the Gospel. Suppose that on the next day He moved to another village, and on the third day to another. Suppose that the average population of each of these villages was about five hundred, and that He spent only one day in each village, explaining God's great offer of salvation to these five hundred people. If he had gone on this way, preaching seven days a week, fifty-two weeks each year, going each day to a different village, He would not yet have finished visiting the villages of China. It would take another two thousand years to do this same for India, and all the rest of the world would not yet have been touched.

Suppose that an entirely different method were used. Suppose that there was only one person in the world who knew Christ and that in the course of an entire year this person would lead one other person to the Saviour. Suppose that at the end of that year there were two Christians in the world and that in the second year each of them would win one more person to the Saviour. Suppose that in the third year these four Christians would each win one more, and that this would go on year after year. At the end of 32 years every man, woman and child upon this earth would have become a Christian.

Thus we see how important our witness is. It is important to preach to great multitudes and to spread the truth as widely as we can, but the duty to which the Lord has called all Christians is primarily this duty of witnessing to Him. It is our duty to win others not merely to be disciples, or to echo a few words after us, but really to learn to know the Lord and to serve Him. We are not to be a little group of people who enjoy each other's company and love to talk about the things of the Lord together, while letting the world go on as it may. We are to get our preparation, and then to witness throughout the world.

In Isaiah 32:19-20 this emphasis is brought out very clearly. Verse 19 describes the situation: "When it shall hail, coming down on the forest; and the city shall be low in a low place." Here we have a figurative picture of upheavals