15 9/28/72 chapel Lk. 12:35-43

So Paulsays there is going to be a time when the creation is going to be changed; the results of the curse are going to be removed, we are going to be given bodies that are free from theinfirmities, the difficulties that are ours in this present age -- the weakness, the sickness and all that is to be gone because of this change that will be introduced.

Now this description in Isa. then is a description of a period of universal peace/ Now this description, however, could be taken in two ways. I've known people who have said, I take every word in the Bible literally. I wonder if they everything \sharp in the Bible. It's unfortunate. I've known children that came from homes where they said, Take everything in the Bible literally, and then they got into college where there was a very tlever teacher who said, So you take the Bible literally? "Yes." Well you read in the Bible that trees shall clap their hands." Does that mean that trees have hands?" "No." belief "Then you don't take "the Bible literally do you? And thus he sweeps aside believe in the Bibleand goes on to build up on purely human ideas what you are going to believe. We take the Bible for what it teaches, and if you don't take most of it literally you have no solid basis. But we find figures of speech interspersed here and there.

Now is this passage literal or figurative? Well, I don't think we should make too much of a fuss if somebody wants to take this passage figuratively, instead of literally. But however you take it, I say this: It means something definite, and that definite thing which is means is freedom from external danger. It does not mean peace within the heart in the midst of it. And so here is a definite prediction of a time of universal peace when they shall not hurt nor destroy in all my holy mt. for the earth....sea."