which cannot be done truly in any case, and which only results in making the minutes appear very confused.

The suggestion which has come to me is this: I would suggest that a rule be made that there be a division of sessions of the Synod into informative sessions, by which I mean sessions in which reports are given; exploratory sessions, which would not have to be sharply distinguished from informatory sessions; and plenary sessions, which would be the time when the final action was taken. Another line here that suggests is the discussion to the other day that there should be a rule that all motions have to be written out before they are made. I think this rule is an excellent rule, if applied to plenary sessions. It can hardly apply to exploratory sessions in which the body is groping together to find the idea and the expression of the idea, which fits the collective mind of the body as a whole.

I would suggest that the rule be held that every day after the first day, a plenary session by held immediately after the mesting. devotional service. At this plenary session, motions will be made in proper parliamentary xx order, actions will be taken, everything that hppens will be duly and properly recorded in the minutes and will be binding. After the expire to expire to expire to the expire to t is ended, f and on the first day, from the very start, actions will be taken which there will be great freedom of parliamentary action. Parliamentary rules in gnm general will be observed. People will speak on xxx at a time, and x the body will have a right to ilimit debate as it chooses. Motions can be made, amended, changed, altered, withdrawn, changed by common consent, anything can be done that is desired, in order to find the will of the body as a whole. Anyone can call for cessation of discussion on a particular point, and after a man has talked for five minutes it should be allowable for anyone to interrupt and ask that his remarks be limited to