

Also, all reports given and any overture presented to the Synod, or memorial to it, or anything else ~~will be read at the exploratory session, but if not entered in the final minutes, unless a motion has been made and passed at a plenary session that the particular material be included in the minutes.~~ ~~Thus, all reports will have to be voted at a plenary session to be received and printed in the minutes, the actual reading of them will have occurred in the exploratory session of the day before.~~ ^{is} ~~if~~ not entered in the final minutes, unless ~~if~~ a motion has been made and passed at a plenary session that the ~~part~~ particular material be included in the minutes. ~~Thus, all reports will have to be voted at a plenary session to be received and printed in the minutes, the actual reading of them will have occurred in the exploratory session of the day before.~~ ^{though}

On the final day, there will be no session other than a plenary session. Anything which is not taken up in the plenary session of the day following the time it was passed by the exploratory session, automatically died, unless, of course, it was again passed in an ~~exploratory~~ exploratory session and thus made valid for consideration in the following day's plenary session. The result of such a procedure as this would be that the minutes would contain just what the body wanted them to contain, would present the mind of the ~~body~~ body, and the actions which it desires to take, and thus would be far more useful and helpful to the body as a whole than when they ~~simply~~ simply represent the gropings of the body as it attempts to determine its own mind ~~on~~ various matters that ~~it~~ come before it. Reports of the committee on bills and overtures, the resolutions committee, and so forth would naturally be made to an exploratory session and ~~whether~~ whether they ~~are~~ actually entered the final minutes, at all, or not, would depend on motions made or actions taken at a plenary session.