

and you are going 60 - 65 mph. You can't see over the top. You get to where you can hardly see any distance at all. How do you know but that just over the top there's a big drop, there's a river that goes across there, there's a great big hole there that you don't know about, or perhaps there has been a big wreck and there are cars strewn across the road right there. You keep going. You don't every time you cannot see more than 100 yds. ahead, you don't stop and go very slow to see what's there. Why? You have faith that those who built the road ~~up there~~ - this side have also built it down the other side. And you have faith that if some unusual thing had wrecked it on the other side, they'd put up a sign and give you some warnings.

One of the commonest of faiths today is the evolutionary faith. Nobody has ever seen a genus develop into another genus. I think I can safely say nobody has ever seen a species develop into another species, except for the fact that the term species can be defined in several different ways. And therefore there are a few who think they see one species develop into another, but the majority of scientists would probably not agree in the particular instance. They are not^N able to take fruit-flies in which you have a constant reproduction, new generations all the time and thus to get as much development ~~as you would expect~~ in a few days as human beings might get in thousands and thousands of years. But they have never yet developed a fruit fly into a mosquito. They have never yet seen the development of a new genus. I doubt if they have seen the development of what all scientists would agree should be called a new species. And yet 90% of our educated world, perhaps more today believe in evolution. They believe it is a fact because they have been told it. They believe it is a fact because the people in whom they have confidence say it is an established faith in our day and it makes people feel that they are just part of the animal world and they might as well just live just like animals. Faith is a very common thing. Paul doesn't say, Examine yourselves to see whether you have faith. Examine yourselves to see whether you have the right faith. Whether you are in the faith. Now if we have the right faith we must have confidence in the one in whom we have faith. We must have real trust. I knew of a lecturer once who said, Now I want to make an experiment. He said, I want to see how rapidly odors spread through this auditorium. So he said, I take this bottle of perfume and I will pour out a little here, and he said