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chapel

up in the faith and they were not ready for to perform the task that He had for them. He did not want now to get people throughout the land dividedup in discussing and fighting over this matter. He wanted to train this group that should go out and and spread the message. It was a temporary command to them, but it indicates to us that there is a time for everything. There is a most blessed teaching in the Scripture: the sovereignty of God. God controls all things. He holds all things in the hollow of his hand. He has determined from all etermity who is going to be saved. But hhis is not the message of the Gospel. This is not the thing that we are to go out and tell the unbaliever that Godhas determined from all eternity whether you are to be saved. or not. It is a wonderful thing for us to know after we are saved -- that God has elected us from all eternity to salvation. But to the unbeliever our message is this: turn from sin; look to Jesus Christ for salvation and be saved. There is a time for everything and there are certain truths which have agreat place but not necessarily every place, and which should be dealt with at the place and at the time which is proper. Even this great turth=ytuyh=yh= truth that Jesus Christ is the Son of God was not to be given out during =out=d= this time when He was training His disciples but after Pentecost they were ordered to go out and tell it to everybody. The temporary command and the fact we noted that there is a time for everything, and not everything is appropriate for every time.

No. 9. The Basis for Our Redemption. Naturally after He had dealt with these matters, Jesus went on to explain a little more just what was at the basis of it. How can the church prevail over the gates of Hell? How can we loose those who are held by Satan? Because Jesus Christ has given His life as a ransom for many He has died on Calvary's cross that whosoever believeth on Him should not perish but have eternal life, and so after he had ein= called these == called the attention of His disciples to this great vital truth that was revealed to Peter that it is through faith in Him that everyone is to be saved, and that the church has this power and responsibility he went on to explain the basis. He said in vs. 21: From that time forth began Jesus to show unto his disciples, how he must go unto Jerusalem, and suffer many things from the elders, and chief priests and scribes, and be killed, and be raised again the third day." It is because Jesus died and bore our sins on

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