

Daniel - 7 (session 3)

concerning the rest of the beasts, they had the dominion taken away yet their lives were prolonged for a season and a time." That's a very strange statement. I imagine it is something that has not yet happened because it will be obvious when it happens what it means. But it is pretty hard to tell ahead of time. They had ~~that~~ their dominion taken away yet their lives were prolonged for a season and a time. I saw in the night visions and beheld one like the Son of Man came with the clouds of heaven and came to the Ancient of Days and they brought him near before Him and there was given him dominion and glory."

Now I've heard people opposing premillennialism and who said there is no millennium who said that in the end Christ comes to this earth and gives the kingdom to the Father. But that's not what is described here. Here ^{the} one like the Son of Man came and there was given to Him the kingdom. The Ancient of Days gives him the kingdom. "He doesn't give it to the Ancient of Days. So it's God giving Christ the kingdom which lasts in that form for 1000 years and then has a -- there is a change of form. "And it was given him dominion and glory . . . His dominion is an everlasting dominion which shall not pass away and His kingdom that which shall not be destroyed." We are not given many details about the Antichrist in the OT, ^{There} He is the little horn and there are a number of things we can know definitely and they have not been fulfilled.

I remember back in 1915 in some of our newspapers they showed how you could take the letters in the name of Kaiser Wilhelm and add them together and get 666 . So that was certainly ^{in German} certain the Antichrist! ~~But~~ Well that has been done with ^{Napoleon} ~~that~~ and ^{done} ~~that~~ with many many people through the ages but I think when Antichrist comes he will be very different from anyone who has yet come to this earth. But he will be similar in many ways undoubtedly to Antiochus ^{Epiphanes}. So we have Antiochus Epiphanes described in Ch. 8. very specifically. We have the Antichrist described in ch. 7. And in ch. 11 we have the two of them with a break between them which is just a jump from one to the other telling about Antiochus and then about Antichrist. There are some who say that in ch. 8 we have a prefiguration of Antichrist; we have an ~~and~~ ^{and} a submergence of Antichrist. I believe personally that is a lot of foolishness. It's talking about Antichrist or its talking about Antiochus.