

Daniel -- 15 (session 3)

evidence for its ~~////??~~ So I believe we must say there is a gap between the seven weeks and the 62 weeks and we don't know how long the gap was. And I am inclined to think that when he says. The ~~prince~~ people of the prince that shall come shall -- Jesus said "The Prince of this world comes and hath nothing in me," he says the People of the Prince that shall come shall destroy the city and the sanctuary. It seems to me that points very clearly to 70 A.D. And that he is saying that this 72 week period (we don't know when it begins -- ends) with the destruction of Jerusalem in 70 A. D. and then he says He shall confirm the covenant with many for one week. And nobody did that when Jerusalem was destroyed. In the midst of the week shall he cause the sacrifice of the oblation to cease. You have a gap I believe ~~is~~ between the 69th week -- not the 62nd week, the 62nd week is the second part -- but the 69th week and the 70th ~~is~~ week you have a gap and this gap Jesus said you do not know when I am ~~is~~ coming back he said, The Father has that in His ~~own~~ power. He said even the Son does not know when He is coming back. So we don't know how long this gap is. But we do know that Antichrist is coming and that he shall confirm the covenant with many for one week and in the midst of the week he will cause the sacrifice and oblation to cease and so here we have the description of Antichrist which ch. 9

We have no other section of Daniel that ends with Antichrist. We have antichrist given elsewhere and we are always told about the destruction of Antichrist and the coming of the Kingdom of God but here this continuation (?) ends with that.

So we've had a rapid survey. We could take many many points of which we could take hours studying.. I don't know where accomplish *great deal* evidence but we have noticed this clear evidence of gaps and these who insist that the 70th week must be at the time of Christ they are not recognizing the existence of these gaps/^{of} which we have noticed many of them. There is no question that a vision is like a group of mountains when you see one ^{range} and behind it you see another and behind it you see another and how long is the distance between them we don't know. There are gaps in the predictions. We have problems (??) ^{with certain of them} but Jesus Christ told us of that day and hour knoweth no man, no not the Son. And we don't know Jesus Christ might come tomorrow and he might not come for 1000 years. We have no way~~ing~~ of knowing. We ~~have~~ have many signs today; we have the same signs 100 years ago except for one sign. All the others we