

high. She will study and study and study on her lessons working late at night and she gets low marks. The other one has very little will power it seems, but high intelligence. She will look at the ~~bad~~ books and spend a few minutes on them, and go into class and get higher marks than her sister who works so hard. Which is better? I had to say that from the viewpoint of admiring <sup>one who</sup> character, I thought far more of the/worked and worked and toiled and did not get much results than of the one who got it so easily. But from the viewpoint of earthly accomplishment I would have to answer the other way, because the one who works too hard and does not get the lesson probably had to go into some line of work where high intelligence was not prerequisite. But the person who got the lesson easily and had no will power, ~~just~~ might become motivated sometime and make use of that brain that she has. But the fact that one has this type of brain, and the other has that type of brain was a matter of the genes, a matter of the chromosomes, a matter of the inheritance. A great deal of our emotional and intellectual makeup is definitely the result of our inheritance, and <sup>spirit</sup> ~~aprt~~ is also the result of ~~our~~ factors in our environment over which we have no control, and all of this is apart of flesh. So the word flesh in my opinion in Scripture, I think it can be shown in most cases, that flesh covers all that which is either the body or the bodily inheritance or the effect upon you of ~~our~~ your environment. And this is the ~~flesh~~ flesh. But the spirit is put into this body, and ~~ones~~ <sup>one's</sup> spirit has a body that is very able, very effective; another has a body that has great difficulty, that is hard to utilize for what one desires, and God gives each a body as He chooses. God will not reward any of us because He gave us a wonderful body, or wonderful mind. What hast thou that thou hast not received, the Apostle said. We have nothing that we have not received, but God created our spirits and then he gives that spirit, to me which is my spirit, a body which has certain advantages and certain defects, and this includes not only the physical but also <sup>merely</sup> the intellectual, and to quite an extent the emotional. He is interested in what I do with it. He is interested in what use I make of it. The body is