The same is true about gut gluttony, about many other things. There are
mechanistic factors in life and there is also the divine causation and
the divine control, through though we cannot see how to fit them together.
But we can't explain most of the great mysteries of life.   We certainly
can't explain the Trinity. We can't explain how this table here that is
made up of molucules and atoms, and portions of the atoms are so far apart
that actually the matter of the table does not occupy perhaps one fife five
hundredths of space here and yet it is solid. Nothing will go through it.
We give it a name and think we have explained it! I don't believe anyone
                                       works
really understands why it is that way. But the mechanistic and the spiritual
are two factors that we have to recognize in life. We have to deal with
the mechanistic, we have to use it, to recognize it, but there is the spiritual
overriding it all.

   There was a professor from Harvard U. who was speaking here in Phila. at
the Accademy of Natural Science to a large group of educated people one day
and he said, There are people (he was talking about evolution) there are
people who wa will tell you that there is a little demon on the inside of
the hood of an automobile and that is what makes it go. He said, If some
body wants to believe that he can, but I know enoughe about the explosive
force of gasoline and the powers of electricity to make a spark to believe
that that is what makes the car go, even though I do not understand much
of the inner workings of the automobile. The b People all laughed as though
he had proved there was no need to believe in a God who created the universe.
But of course he had not explained the origin of the automobile at all. There
had been a mind that had put the things together in a certain way in the
automobile, and had utilized these forces. He simply ignored that factor and
these educated people just did not think of it. But the two factors are true
in life, and we have to recognize them p both, and the existence of either
one does not disprove the other.