

purpose of our life, they ~~tereby~~ thereby become sinful, because the spirit is primary and these are secondary.

The Bible says that the body is the temple of the Holy Spirit if you are a Christian. Your body is a temple, is the means. Paul says he ^{would} like to go to be with Christ, not that I would be unclothed but clothed upon. He would like a better instrument than the instrument ~~that~~ that he has. But if this instrument becomes an objective in itself that becomes sin. There is nothing sinful in the body per se. There is nothing sinful in the natural tendencies of the body, and it is --- there are a number of Scripture verses that make it clear that it is sinful to abuse or ^{misuse} ~~misuse~~ the body. But it is right to keep the body from becoming the boss, or becoming supreme over us, and have its particular appetites or feelings from becoming major to us. That is a lesson I have found hard to learn.

I have never had any craving for alcohol or ~~m~~ for many things that some other people do, but I just love chocolate candy. And I used to be able to eat a great deal of it without ill effect, but I find that if I eat a piece of delicious chocolate, I have a tremendous craving for another piece, and if I eat that I have a tremendous craving for a third ^{piece} ~~piece~~. But I find if I eat as much as I feel inclined to at any time I am not nearly as comfortable during the next 24 hours as would be otherwise. I have to curb my appetite. Sometimes the easiest way to curb it is not to start at all. But I try, and have not been very successful yet in learning to eat ^{use it} moderately. This is an example of how the appetites, the feelings, the desires, some of which have become corrupted as a result of sin, others are perfectly natural. But any of them can become a master instead of a servant, and it is the Lord's will ~~th~~ not that the body should be destroyed or injured, but that the body should be kept under. The word soma is used very parallel to the word sarx. They are instruments, or it is an instrument for the purpose of the spirit and when it becomes it becomes the objective of the spirit it becomes ^{harmful} ~~partial~~ and sinful. The proper attitude then toward the flesh is the attitude of