

wasted. That we we may sit around and spend time simply between songs of praise has uses for us and purposes for us on through eternity, and He has not revealed to us what those purposes are. He works all things together for good for those who love Him, and He conforms us for His good purposes and He desires us to learn to combine the mechanistic and the spiritual so as to accomplish His purposes seems to be a reasonable inference from the Biblical teaching.

Now that is all that I would like to give specifically, but it does connect I am sure with some things others have been giving during the week and I may have raised questions in your mind on certain points or there may be some things I have not made clear. If anyone has any questions they feel would be of general interest I would be glad to see whether I would know the answers.

Question: Based on this vs. in 2 Thess. "And the very God of peace sanctify you wholly, and I pray God your whole spirit, soul, and body be preserved blameless unto the coming of our Lord Jesus Christ" --Can we make a distinction between the soul and the spirit in this particular verse? If so what?

The word *psuche* and *pneuma* or in the OT the words *nephesh* and *ruach* are used to some extent interchangeably, but there is a very definite difference between them in the way they are used. There is a theory ---- I don't think you can split the human being. I don't know of any way we can split all that which is connected with the body and mind from the spirit. God can but I don't think we can. But it is that which we inherit. There are many positions which could be maintained, none of which I think will stand alone any more than when you say, A man is made up of organs like the heart, lungs, etc. and of you have the different systems but within a system, byt no one can look like by itself. I question whether there can be a division made within the man himself that there is the man and the instrument he uses. In this instrument there is much that is