#3

particular statement is the consists of the words in the next following it that we should not be caught unawares, but should be definitely expecting this. This does not say/that there will be premonitory sim signs or that there will not be. It may suggest that there is great danger. It does strongly suggest there is that it will come at a time when all unbelievers and probably many believers have not thought of such a thing as likely to occur.

assertions (sing.verb? The other thing that is definite in the Scripture is the assertion of the lord that His followers are to watch since they do not know when He will return. This exhortation is found repeatedly in a number of xx different places. The Lord says that the time of His return the Father has kept in His own power. Not even the Son xk knows when He will come back to earth. His followers are always to be ready in-sam for His coming. Perhaps the clearest statement in this regard is found \$\not in the 12th chapter of Luke. There the Lord exhorts His disciples to be ready. like servants whose master is away and they do not know when he will come back, return, so they should always be ready, no matter what time it wilkkake may be when he

will come.

There is nothing in the context to suggest that He is talking here about believers (?) an attitude people should take after certain premonitory signs occur. He gives it to the disciples as if it is an attitude they should have at once. Of course this does not mean that very instant. He was right with them then. He is clearly giving a statement as to the attitude they are to take at a

somewhat later time.

After the Lord gave this statement Peter asked a /question. Peter He you Are/talking only about did not ask, "Does this have any meaning for us? people at a later time? " The question was quite the opposite. He said,

"Are you giving this just to us or to everyone?". Then the Lord continued with