

is for us to see the faults of others. For us to see where others fall short, to ^{person} at this ~~person~~; at that person, at and to get bitter against other people. It is amazing how often we do that, it is our own fault. It is our weakness. It is our own inefficiency, it's our own sin, that is at the bottom of it. We live in a world that is full of strife, full of difficulty, full of misery, full of hatred. You listen to the Greek Cypriates and you see what terrible people these ^{Turkish} ~~Frakish~~ Cypriates are. You talk to the Turkish Cypriates and you find how terrible people the Greek Cypriates are. And I would say even in N. Ireland you talk to the Protestants there about those wicked, low down Roman Catholics, and you talk to the Roman Catholics about these mean Protestants. The Protestants in N. Ireland in these years should have been winning these Catholics to a knowledge of the Lsrd, instead of just building a wall around them and hating them! It's the sin in the heart of everyone that we just don't see unless we see the Lord. We see God high, and lifted up in His majesty and then we see ourselves as we really are, and we see how we need to be changed. We see how Woe is us if something is not done to improve us. So Isaiah had this second sight if we ought to have if we ~~are~~ have the first sight, if we ~~really~~ realized God's presence as we should have all the time we should realize our own unworthiness, our own sin, our insufficiency.

And then we have a third sight here. When we said, Woe is me for I am undone. We read in v. 6 "Then flew one of the seraphim unto me having a live coal in his hand which he had taken with a tong from off the altar So this has toughed thy lips and thy sin is taken away and thy sin purged." You notice where he got this live coal? The seraphim got the live coal with the tongs