, M. Luther 1/3/74

say, O well they are the s children of the devil, what can you expect. But before long, you find that your best frimends= friends do things you can't understand. That those who you expect to stand by you do things you absolutely can't understand. You see the sin in them very easy. But do you see it in yourself. Do you s realize that the sin that you see in others is in you? It is there, it will never be erradicated as long as you are in 'this flesh. But the guilt of it Jesus Christ took upon himself. You can be free from the guilt of sin, and you can begin the long process of being free from its power through the power of the Lord Jesus Christ. That was the central thing in M. Luther's life.

So Luther once he'd had a firm hold on this grt. truth, Luther then began to be an influence on the other monks. He began to bring the account of God's grace. and the understanding of the truth that God's great Soon Staupitz had him represent him and go around to monesteries all over Germany, and there he talked with monks who had problems, who had difficulties and he pointed them to Jesus Christ as SAviour, to the free grace of Christ. Luther began to have quite an influence there and then the Elector of Saxony asked Staupitz to start a university for him in Wittenburg. And he started this university, and after Staupitz and taught there a brief time he was asked to get some other good men for the faculty, and he said, Let's bring Luther and they brought Luther to the unversity and he began teaching. Then Lhther went back to the university of Erfurt and got his doctor's degree in theology, and then came back and continued giving his lectures and he was particularly beloved for his lectures on the Scripture.

Notso loong ago the announcement was made jubilantly, I guess it was about 50 yrs. ago, it was made jubilantly by some enemies of Luther in Rome that in the Vatican library they had found copies that they had previenty viously thought to have been lost completely, copies of notes students took on Lbther'slectures on the book of Romans given two years before the Raformation began. Someway they got the down to Rome and got

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