Now Leo X was not a man like Alexander Borgeau(?) who had been pope 30 yrs. before who had his mistress living with him in the Vatinan. He was not a man like Julius II who was after Alexander Borgeau who went out and led his armies and conquered cities and destroyed people in order to establist greater power. He had none of these bad qualities. He was a lover of music, a lover ofmart, a lover of good banqueting and hat hunting. A wonderful man. They said, he had every good quality to be a pope except for one. Thathe had no interest in religion! But soon -- Leo didn't see the importance of this thing, but soon he couldn't help seeing the importance of it because the money that was needed for his banqueting and for all his revelries and everything stopped coming, and people stopped buying these indulgence. And Tetsel had to go and hide in a monestery in order to keep from having stones thrown at him by people who felt they'd been cheated. Then they had to do something about it. So they decided to tell Luther to come to Rome to be examined and \$55 if ix he wouldn't recand get rid of him the way they had gotten rid of Hus and of other reformers before. Just here the providence, he sovereignty of God showed in a wonderful way. In protecting this one man who had these marvellous abilities of presenting the truth way beyond any of the others who understood the truth so well, that he had the marvellous ability of presenting it and God protected him in a most remarkable way. This section of Saxony was controlled by an elderly gentleman whom they called Frederick the Wise or Frederic the Crafty or Frederick the Clever would be a ge better name of for him. He was a man who was rather clever in trying to work out what he wanted and a man whowas getting along in years and he had a chaplin who was a close friend of Luther's. And Fredrick and members of his family suffered illness, and the chaplin brought him some of Luther's sermons to read. He only saw Luther twice in his life. He had contact. But soon he was corresponding with Luther and very little direct€