

The Lord knew how that people might do that with Luther. Somebody said to Luther, "We're going to get out a great edition of your work." Luther said, "Forget my work. Publish the Bible that's what matters." But Luther said, "I said, destroy my works. I'd just as soon you would not destroy ~~every~~ ^{all} of them. I'd just as soon you'd not destroy all of them. I wish you'd keep my book on the bondage of the will. But that was the only one he felt was worth mentioning in comparison with the Bible, and even that he would not put in comparison with the Scriptures. Luther as time went on the terrible strain he went through affected his health, he had head aches. He had miserable pains of different kinds. ~~He~~ He had terrible strain he went through. He got irritable, and he got where he put tremendous stress on almost ^{anything} everything he stood for and most everything he stood for was good, but on this one point of the Lord's Supper he differed with the Swiss Reformers. They go together and tried to get together. There were sixteen points of doctrine, and they agreed on 15 and 1/2 of them but they differed on the Lord's supper and Luther said, "You are not of our spirit, I'd wont sake hands with you and protestantism in Europe was torn in ~~two~~ two because of Luther's attitude on this point. His emphasis on secondary points.

The other weakness of Luther was his failure to plan. Luther simply said, "God will protect me. I'll do what he shows me next, and if God wants me to die for my faith I'm ready. But he did not plan. He went from step to step ~~to~~ step. Now ~~maybe~~ maybe that was ~~best~~ necessary at that point. But you cannot get any reasoned presentation of Christianity as a whole out of Luther's writings in any one place. But almost any doctrine you'll find somewhere in Luther's works and a good treatment of them. He would take up a problem that came up. This problem he'd deal with it. He'd find ~~the~~ the answer in the Scripture. He'd take another problem. He'd deal with it but he did not try to fit it together and get a systematic understanding of it. Calvin followed after him and performed that great service for the