

said, Him that cometh to me I will in no wise cast out. But it is mighty important you be sure in your own heart that you have truly come to Him. The one who neglects this step is certainly ~~is~~ not wise.

But O when we are saved, we are justified. It is just as though we had never sinned so far as the guilt of sin is concerned. But the corruption of sin clings to us, and there are still unplumbed depths of sin in our hearts. We need constantly if we are to be wise, to be going to our Lord and asking him to cleanse us, to show us the depths of sin in our lives, and to cleans us then day by day from the selfishness, self seeking, from the ~~personal~~ personal bitterness that we feel towards others when they have affronted us -- whether they have or whether they have not. We ~~shold~~ should not feel bitterness toward them. It is a sin to do so. But if we are wise we are constantly looking into these things and constantly seeking that God will help us to grow in grace and in the knowledge of the Lord.

This word "they that be wise" makes us think of the question, What is the source of wisdom? Paul said, Where is the disputer of this world, where is the wisdom of this world? Personally I/like to make a certain distinction of terms which I am not sure is accepted by everyone. I guess we can use terms in different senses, but ~~I~~ thinks it clarifies and helps us a little to think of two things as distinct from each other, one of which I will call knowledge, and the other I would call philosophy, used in a little different ~~since=fn==~~ sense than what they are usually used. I would say knowledge is that on every opening day just about as far back as I can remember it has rained. Now that is knowledge. I could get the statistics. I could find whether my impression is true. My impression may be false. I may find it is only 60%, but my impression is that it is likely to be 100%. But we can get the statistics, we could know how many