times it has rained on the opening day!

But k now philosophy builds a theory on the basis of the knowledge and philosophy says, It has rained on every opening day so it is going today. But we may find that it doesn't. Philosophy is trying to fit things together and to get an understanding of them,, and if we just go by what we know we can't get very far. We have to fit things together. We have to make our theories. We can't go without them. But the important things is that we sharply distinguish these between them. teaches for instance that you are a spirit. You are not a body. Your body can go to pieces. You arm can be cut off andyou are still there. Your leg can be cut off and your still there. Your whole body can still die, but your spirit lasts. You are not a body. Your body is like clothes. Your spirit is you, that which . But know now philosophy says, Where did this spirit come from? We don't know,; we know it came from God. When did God originate it? How did He originate it? People will go to the Scriptures and take two or three verses and try to make a theory. Others will make a different theory and they will argue about it. Scripture does not tell us. We don't know. Let's stand on the things we do know, and let's not get upselt on things we don't know.

I think one of the saddest things in Christian activity in recent years is the emphasis people put on clothes. Somebody told me there were people who said, If your hair is real short you are a real fundamentalist. If it comes down to here, you are neo-evangelical. If it comes to here you are neo-erthodox. If it comes way down here, you are probably a hippie or a liberal. Paul said the kingdom of God is not eating or drinking, and he could equally have said it is not hair or beard either one. How we dress is very secondary as far as Christian life is concerned. But how we dress can become tremendously important in whether we are going to accomplish what God wants us to. If you are going to spend your