He knows every human spirit he has put here, and through
the molding of circumstances he makes us what he wenternexts

been has chosen us to be. He is looking forward to the time
when we will leave our bodily characteristics, and leave those
mental characteristics that have been inherited. As we leaves
behind all that is earthly and good to be with Him, He is interested
in how wereened that spirit has been developed. Has
thet spirit been molded, first by faith in Christ, and then
by going on growing in grace and in knowledge of Christ
"till we all come inthe unity of the faith, and of the knowledge
of the Son of God, unto a perfect man, unto the measure of
the stature of the fullness of Christ?"

One can be greatly used of God as an evangelist, and yet utterly fail in that which is of utmost importance—his own personal growth in grace. Of course, any meaningful growth in grace must be accompanied by evangelistic zeal. But one is a wonderful speaker who can be a great evangelist because he can gather facts with skill and present them effectively, and yet have a heart full of wickedness, and never receive God's approbation. Paul said:
"But I keep under my body, and bring it waker into subjection, lest that by any means, when I have preached to tohers, I myself should be a castaway." (I Cor. 9:24) 27

If we are to grow in grace, we must be interested in producing in others fruit, leading them to Christ. But most important in God's sight is this question: Are we ourselves, with our particular qualities and circumstances, developing as God wants, and helping others as well?

I was greatly impressed when I heard Dr. R. A. Torrey tell of an experience he had know once. A man said to him, "Torrey, you and I are the most effective Workers in Christian