

and I think rightly so, but along with that he did make this tremendous discovery which is very fundamental to modern psychiatry and can be very important to any of us.

The thing that impressed me was that this fundamental discovery of Freud for which he was hooted at and ridiculed when he brought it out, but which is today recognized by all sciences as being true, that this was in the Bible all the time.

Turn to Rom. 8 we all know that wonderful 28th verse, but I was to speak about the two vv. before that. Verse 26. Likewise the Spirit himself also helps our infirmities. Our infirmities is a dative of reference. He helps with regard to our infirmities. He does not help our infirmities in making them stronger! It means He helps us with regard to our infirmities. For we know not what we should pray for as we ought but the Spirit himself makes intercession for us with groanings which cannot be uttered.

I used to puzzle over that. I used to think the poor Spirit. He has groanings he can't utter. Isn't that sad. It didn't make sense, but I couldn't figure what it meant. Then I saw that groanings here is a dative just exactly like infirmities. He helps with regard to our infirmities. Now the dative can also be the dative of means. It could be he helps by means of our infirmities. That would not make any sense. We naturally translate it the dative of relationship or specification. He helps with regard to our infirmities.

The last should be translated a similar way: He --The Spirit Himself makes intercession for us with regard to the groanings that cannot be uttered. They are our groanings. They are groanings which we make but which we cannot express, which we don't understand. We can't utter them, and the Spirit makes intercession in regard to them.

"And He that searches the heart knows what is the mind of the Spirit because he makes intercession for the saints according to the will of God." It is recognized and taught in these two vv. that there is war in our hearts, in our minds, in our spirits, there is that of which we are not conscious, but which is the result of our crowding down our repressions, our desires, our hatreds, our attitudes, our animosities, our disappointments, crowding them in and then acting as if they don't exist. Smiling and acting as if they don't exist. As a result they get pressed in there where they can come out in mental or physical difficulties to us.

I think this doctor was very extreme when he said 9/10th of physical ailments are psycho-psomatic. It's too bad to go from one extreme to the other, but certainly many are and all of us would live much happier lives if we got things out of our systems instead of getting them crushed down in where they can be a burden to us. Here it says we can have the Holy Spirit for our psycho-analyst. That He desires to search our minds and hearts; he desires to make intercession for the groanings we can't utter because we don't understand them. He desires to bring them to our consciousness so that we can bring them to the foot of the cross and settle them in the light of what Jesus Christ has done for us.

If we don't bring them to the Spirit, if we don't use the