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one who was especially obnoxious to him. After ~~that~~ seeing what he did to his other enemies, we are ready to read about a great victory over Hezekiah. Instead of that we find these words: "Hezekiah, king of Judah, I shut up like a bird in a cage in his capital city of Jerusalem." It sounds like a strange anticlimax, after he has described his victories elsewhere. It was all he could find to boast of! It testifies to the fact that he failed to conquer Hezekiah or take Jerusalem.

Another interesting feature emerges in this connection. Sennacherib set up in his palace a great bas-relief portraying his conquest of a certain city. In a series of incidents the pictures show him attacking the city, breaking through its walls, leading out its people as prisoners and seizing their property as booty. One expects to find that this is one of the great *foreign* capital ~~cities~~ that Sennacherib captured, but the inscription with it shows that the city involved is Lachish, the second of the cities of Judah, ^{and} inferior to Jerusalem in importance. call the picture, "Sennacherib's consolation prize." Having failed to take Jerusalem, he put up a monument to his lesser conquest in Judah. I ↓

It is interesting to study archeological evidence, and see at point after point, evidence of the accuracy of the background of the Biblical accounts. In these days when unbelief has become more widespread than ever before, God has caused the buried past to give up many of its treasures, making clear the accuracy and dependability of the Bible. A fog of unbelief covers much of the world, but never was unbelief less reasonable than today, when so many new evidences of the truth have become available.

The other ^{kind of} external evidence of the ~~X~~ Bible is one of great importance. If time permitted we could dwell on it at ~~great~~ length. ~~ASBBSBS~~ But today we must be content with a very brief glance.