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living until God breathed into the it the breat breath of life, and then man became an k animate being. The translation of the living soul here is not particularly good. The phrase in the Hebrew would be what would be for living brings beings in other places.

There is one other point where Christians are apt to make an unc-unnecessary argument. That is about the time of creation. The bible gives us no idea when God created man. We simply do not know. Someone said Ins-Isn't it strange that we should know when God created man. Well, the Bibledoes not there are anx many, many things that the Bible doesn't tell us. What day of the week was Jesus born on. The Bible doesn't tell us. What was the date on which the Apostle Paul was born, the The Bible doesn't tell us. What damy of the week did the Apostle Paul die. The Bible doesn't the tell us. There are thousands of things that we might be interested in that the Bible doesn't tell us. The Bible deesn- One thing that it does not tell us is k how old the world is, or how old man is. Genesis one tells how how God created the world in x various states-stages and man x was near the x end of the last stage of the creation, but even this stage may have been a very, very long time ago .- The-Bible-deesThe Bible does not tell us when. So, between the idea of devexlopment, and the idea of divine creation, there is no contrast, or no reason for dispute mx at all Whetevx Where or controversy. For The dispute comes in when is when somebody says that everything has developed by natural & proxcesses from a some simple beginning, and thus leaves God out of account. The Bible says that God created a wonderful world with many kinds in it, within these kkinds there may have been any amount of development, but w how long these kinds have been on earth we do not know. How long man has been here x we do not know. What sex we do know is that as a result of man's sin evixl came upon the whole creation. The whole c The whole cerreation is as Tennyson said, nature is in tokoth and claw. There is suffering. There is +m- misery throughout the creation, *x it is because sin is in the world . Today, most writers revel in di-despair. The exetionsialistx school of writers is dominant today. They like to take the disagreeable, the