years later when the little group of Jews , under the Macabees there in the wilderness were fighting for their lives against the Assyrian oppressors, somebody writes a book in order to encoursage them and stimulate them to mixx fight harder and stand up as they did until eventually they won the victory with God's help. Well, what if he gets the history a little twisted and gets the name of the king wrong and the fact of his being kin-k kil ed it would still be <del>vau-</del> just as stimulating (?) After all thex spiritual value would be just as great, wouldn't it, even if the historical facts were a bit w twisted. Well, kfx xix it looks as if the theory of Prophery was write maybe. But you know, Professor Pinches (?) of the British Musuem, one-of-the wasn't quite satisfied with that. He sia-d said, Let's look for further evidence. And I find that's a good thing to do. Let's not jump to conclusions of what the Bible means. I believe the Bible is entirely true , but I don't believe that we can understand it all. I believe that **k** we have to dig into it, and everything time we go through it we find more that 's here and we get more questions raised because we become more aware of ex thing ex we don't understand, and next time we go the through, in the light of what we have found in it, many of these things become clear to k us and we become aware of more problesm problesm problems and that's true in any science, but your facts are kex true , I think , we can stand upon the facts , we know the facts of God's World and the facts of God's World are true, but we may make misinterpretations of either of them . And what is clear we must stand upon and what isn't clear let's go slow and do not be dogmatic about, but here we have what seems to be a contradiction in the fact and if it is an actual x contradiction.