

life showing you that he felt this problem of sin to the very depths of his being, and when he found how he could be saved, it became the most important central thing in his life, as it is of every one whom God really uses.

But how did Martin Luther discover how to be saved? Here is where find the proof that the Gospel is not something new since the time time of Martin Luther; that Christianity, as we know it, is not something that began then or began later on. Martin Luther lay on the floor saying over the beads, going through the prayers, trying to get relief and couldn't get it, and it was one of those monks in the monastery who said to Martin Luther, he said, "Martin, do you believe the Apostle's Creed?" Martin said, "Yes, Of course I do." "Well," the monk said, "it says, 'I believe in the forgiveness of sin.'" Do you believe that?" "Well," Luther said, "I believe the Apostle's Creed and of course I believe it." And the monk said "Well, take it then. Appropriate it." And that's the heart justification by faith: I believe in the forgiveness of sin and I receive it as a free gift of God. And Luther received great peace of mind for a while and then his old miseries came back on him again.

And who was it that brought him relief next? It was Staupitz the general of the Augustinian Order of monks for Germany. It was he who came to Luther and explained to him that it was simple faith in the Lorde Jesus Christ through which he could be saved and that here, was the basis upon which his peace of mind could be established. Now that is not clearly brought out in the picture. In fact, the picture presents Staupitz as an opponent of Luther at a point which I do not believe is true to the history at all. Staupitz brought Luther an understanding and Staupitz