

But we believe that every one of your classes is a vital part of your training and every one of our chapels is and we **expect** everyone to be present to get the value from them.

You probably don't realize but 100 years ago a good sound seminary could take a man for three years and what did they have? They had a man who had been studying his Bible from a child, they had a man who had had Latin and Greek and sometimes Hebrew in college. They had a man who knew a good bit of theology, and what did they have to do, they had to teach him how to interpret the Word of God, they had to teach him systematic theology, they had to teach him how to write sermons and how to do pastoral work, a practical problem of training was what they had to do in three years. (5 1/2)

What do we have? We take men in who do not know a fraction of what everybody knew 100 years ago, most of them have had no Latin, half of them have had no Greek, most of them have had very little linguistic training. We take these men in, we have to give them the positive training that was needed 100 years ago, every bit of that, but in addition to that (6)

Higher Criticism has come forward with its attacks on the Bible, its denial of this or that or the other; clever theories with new ideas of the Bible that seem very fine when Christian people first hear them, but that lead them to utter perdition if they carry them out to their logical conclusion. We have to teach <sup>you</sup> ~~them~~ not only but the answer to the Higher Critics, the answer to the attacks on scripture, we have a task that is 50% larger than ~~any~~ seminaries had 100 years ago, ~~but~~ and we have men who have in preparation and background not one tenth of what they had.

So you see why it is that we are unable to say you

(7)

and we'll

graduate you, we don't say that. We say you come at 8 o'clock in the morning and you stay till six and you work hard. And we say you work for these three years and