so we should so be side all walers - . . . never knowing how the Lord will use the message that k is given. Here is a picture of one here who knows the facts about God's greatness and God's goodness, now everyboyd- everybody up to about 300 years ago, recognized these facts. Today, people have put many of them, particularly our educated people something up between so to hide them from the Lad. They have put an explanation of everything by second causes. They have put up an explanation that seems to them to explain e verything . Actually, it doesn't, it only ged goes a certain distance beknond that and stops. There is no explanation for the world, except there is a God who is everywhere, who controls all things, who compasses our path, our lying down , ad and is acquaine acquainted with all our wasy-ways. Such knowledge is indeed too wonderful for us in our natural state, but as we know the Lord, it is something in which we k rejoice, something for which we praise H.m. In this last 100 years, little more ta than 100 years now, our world has been ♥ filled with the teaching of k evolution, and Charles Darwin, who-prewas the first to present it in a way that won wide acceptance, differed from the many others who presented ideas almost the same and they had been widely distribued- tributed throughout England 10-15 years before Darwin wrotne- wrote. He did differed from them only in this, that he thought that he had found a way to explainex evolution without the necessity of any directing mind or purpose in it, it was purely natural devalopment, pr- purely accident, as you would say that things happened this way, that happened that way, and happeded the other way. And today there me are many who will tell us that this world was covered with a slime for billions of years and eventually thousands of chemicals happened to come together in just x such a way as that spark of life came, and the smallest most simple type of life rose just to that accident, after billions of years this