

and I wondered how many of those bright students were quite ~~x~~ so stupid as to ~~believe~~ be completely misled by that argument which he must have known in his mind was ridiculous , because as ~~the~~ this verse says, If I ascend to heaven , thou art thou, if I make my ~~bea~~ bed in hell, thou art there. God is everywhere , and never have intelligent Christians~~x~~ people ever believed that God is way outside the universe and here were the sun, and the planets, etc. in here . They have always known, as the Bible so clearly teaches that God is right here. And however distant the distant galaxies may ~~be~~ , God is there --God is everywhere. He says no matter where I go , I cannot ~~ex~~ escape from God. He is everywhere. There is no way to get away from His power and from His control. And then verse nine is rather unfortunately translated, "If I take the wings of the morning; and dwell in the uttermost parts of the sea." It's a very beautiful statement, the uttermost part of the sea. When I was a boy, I used to picture a houseboat way out there on the sea as far out as you ~~can~~ get on the ~~sea~~ and a man ~~living~~ on that houseboat , trying to escape God. Well, it shouldn't be translated ~~in~~ in the uttermost part of, ~~it~~ it should be translated beyond. and ~~x~~ go beyond the sea, even ~~x~~ way ~~et-~~ over to the other side of the sea . the word is used many times in the O.T. and it often is translated as if if were the last part of ~~x~~ ~~x~~ something but it doesn't mean that , it means that which is beyond something. And so here ^{if} dwell beyond the sea, ~~x~~ even there shall thy hand lead me and thy right hand hold me. When I was in Germany as a student, one time I remember going at ~~Christian~~ Christmas time to the region there , to the giant mountains, so'called, to what is now East Germany. And I was up there at Christmas time and I was going from one of the little inns to another through the woods over the mountains, and lost the way and got ~~on~~ the