

four verses the four verses of hate. People talk about the Bible, the great book of love, and it is, God is love, but here are four verses, four verses of hate, and the ~~to~~ thought of hate is stressed, I hate them with perfect hatred, I count them my enemies. We cannot explain life simply on the viewpoint that everything is just lovely and rosy and all we ~~do~~ need need to do is just rejoice and go ahead, because there is a fact of wickedness, there is a fact of sin, there is a fact of antagonism to God which is staring us in the face in life, and you cannot explain life apart from it. There are those ~~sex~~ philosophers who say, Oh, everything is beautiful, everything is just lovely we are going onward, and onward, and upward, and upward forever. There aren't so many of them today -- that was the ~~same~~ common note about thirty years ago. Everything is beautiful, and today we are going to the other extreme and many of the ~~so-called~~ so-called extentionalists seem to rejoice in ~~thing~~ -- thinking of how terrible things are. I talked with the head of the department in history in one of our great universities, a man ~~who~~ who had ten professors under him. He came from a fine Christian family but had departed from the viewpoints there. He said to me, All we can do is build on a firm foundation of unyielding despair. What is a firm foundation of ~~x~~ unyielding despair. He looked at the universe. He saw misery, he saw gloom, he saw hatred, he saw brutality, in it, in the animal creation, in the human creation. He ~~was~~ saw these defects in the creation as it is and many philosophers, especially ~~to~~ the extentionalists to day are carried away with it, that they seem to get a certain joy ~~of~~ out of how terrible everything is. Well, we should look facts in the face, and see that ~~ix~~ this is a marvelous wonderful world, but it has in it that which is terrible and ~~that~~ which is terrible ~~has in it~~ is not here because ~~of~~ God desired it to be that way, but it is here because man sinned and turned away from God and on account of man's sin, God