

He looked at the central point of Mohammed's teaching--its belief in the oneness of God. He saw that, wonderful as this is, something more is necessary. In Christianity alone is found the perfection of the teaching about the God who is One but who is also Three. In the Trinity are to be found the answers to the problems of theology; in the death of Christ are found the answers to the needs of the human heart.

Lull now set to work to determine how best to present the gospel to Mohammedans, and worked out a method which seemed to him to be the answer to the problem. Soon he was presenting his message in various parts of Europe, teaching about Christ, and explaining the perfection of the Christian doctrine of the Trinity. He wrote books on many aspects of Christian belief, and also on many fields of science and human thought, but everything was headed up in one direction, to find a way of reaching the Mohammedan world for Christ. Soon he became renowned as a great poet, a great writer, a great thinker. Students flocked about him, but he was not satisfied. He urged that schools be established to train missionaries for Mohammedan lands, and that departments of oriental studies be instituted in the universities of Europe, with particular emphasis on Arabic.

Interested as he was in training others for Mohammedan ~~missions~~ missions, for Lull felt that a large number of people ought to devote themselves to this task, he was determined to do as much as possible himself. So he took ship for Tunis, which was then the center of western Mohammedanism.

In Tunis he went in to the public square and boldly declared the supremacy of Christ. He challenged the Moslem leaders to debate him publicly