Christ, hanging on the cross and looking at him in a way that seemed to say, After what I have suffered, is this the way that you spend your time? On four other occasions Lull had similar experiences. It just seemd that he could not go on in his (3 1/2) life. Christ had died that he might be saved. Should much his life count for the one who did so much for him?

But how could my life count for Christ, Lull asked. How could one who had lived in such sin as I have be of any value in the service of the sinless Christ?

Like a flash realization of the wonderful grace of Christ came into his heart. He saw that merely by simple faith he could receive Christ as his own, and that he could know that on the cross Christ had paid the entire merits for his sin, and he might be entirely free from it squall,

Having determined to make everything that he did assemplish
Immediate an abstacle occurred to him. How could he talk to the arabs?

For nine years he devoted himself to studying the Arabic language, again such a mastery of it that he could clearly express the most involved and complicated thoughts in exact and careful Arabic. Then he gave consideration to the problem, how could he show the superiority of Christianity to Islam. He took the central points of Moham med's teaching its belief in the oneness of God. He saw that wonderful as this was something more is necessary. In Christianity is found the perfection of the teaching about the God