century, many of them tend to give great prominence to the virgin and the saints.

Lull's writings always placed Jesus Christ at the very center of prominence. His

conversion was tied directly to the sacrifice of Christ.

One day as he was scribbling a licentious verse, his eyes, he we he seemed to see vividly before him the Lord Jesus Christ hanging on the cross for his sins, and k that seemed to say , after all that I did for you is this Christ looked at him w the way that you spend your time. his pen and stopped the activity in which he was then engaged. Four more times he had similar experiences. It just seemed that he ould not go on in his gay life. Christ had died that he might be saved. Should not he rea his life count for the one who did so much for him. But how could it count for him? Lull asked. "How could one who has lived in such sin as I have be of any value in the service of the Divine Christ?, He The Fight of the Mulligater grace of Christ came into his heart. by simple faith to receive him as on the cross, His merit, the merit of Christ had paid the Juliu penalty due for his sin, and that he should be freed from it.

the wonderful grace of Christ, Lull decided to devote his entire life to the service of H his Lord. Immediately he thought how could be served im most effectively. The southern half of Spain was still controlled by the Moslems at this time. All of North Africa, and most of Syria and much else was in their hands. Wave after wave of crusaders had recently endeavored to conquer them. Lull thought that this was the wrong approach. An entirely different approach was needed. These people were not simply enemies to be killed. They were men who might be saved through Christ, even as he himself had been. He must bring to them the message of Damascus Alluttut.

Immediately an obstacle occurred to him. How could he talk to the Arabs?

He must learn their language, so he went apart and for nine years devoted himself to