

"Moreover brethren we do you to wit of the grace of God bestowed on the churches of Macedonia." And from context you guess the meaning.

Now we cannot always guess the meaning quite that easily. When it says in the Psalms that God will destroy those who speak leasing, it does not mean He will ~~destroy~~ all real estate men. But I would be surprised if there was one person in three here who knows what it means in the KJV -- to speak leasing. Very few people have any idea what that ~~means~~ word in old English meant. And there are other words like that in the KJV.

I was very glad that I was able to persuade the committee of which I was a member which prepared the New Scofield Reference Bible to make some changes in the text averaging about one to a page. To do away with some of the archaic words and put them into modern English.

But that is not what I mean of course by errors. When he says there are no errors found in it we must admit there are errors in it. I want to call your attention to one that is not usually noticed. This is in the book of Hebrews in 11:17. It says, "By faith Abraham when he was tried offered up Isaac and he ~~was~~ that had received the promises offered up his only-begotten son." Now that is a very serious error. Anybody ~~h~~ who reads the book of Genesis knows that Isaac was not Abraham's only begotten son. Before Abraham begat Isaac, Abraham begat Ishmael. Ishmael was just as much a begotten son of Abraham as Isaac was. And afterwards he begat a number of sons of Keturah. Isaac was definitely not Abraham's only begotten son. It is the translation of a Greek word, monogenes, which can easily be misinterpreted, as the KJV did, as meaning only begotten because of the similarity of the word gennao to beget. But gennao has two nuns in it, and this has only one nun, and it is clear proof that it is not derived from that word here in the fact that it would make this