abul sens the

of today.

Chape1

SCHART OF CLASSES FOR FIRST SERENCE IN TO FICTURE

can understand. A man once told	me, I was teaching a group of scouts
giving them a Bible lesson, and	I read in the Gospels that the people
could not get to Jesus for the p	ress. And they said, Dad they have
a press in those days? How did	the press interfere with His teaching
그는 그는 것이 많은 것이 같아요. 이렇게 잘 하는 것이 가지 않았다. 집에 가지 않는 것이 것이 것이 것이 것이 같아요. 이렇게 집에 가지 않는 것이 있는 것이 같아요. 이렇게 집에 있는 것이 있는 것이 같아요. 이렇게 집에 있는 것이 같아요. 이렇게 싶	t you would never express it that way,
today. The expressions are diffe	rent. We need the Bible in the language

(SWA)

(AGS) 513 Jr Hon Pres

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Ling Lowe Now there are some who are saying that all recent versions are d-ole LIS | (HDH Adv OK-Md. bad because they are not translated from the textus receptus. This 6120 (101) 513 Jr Han 22-6 term is being used rather widely today, the textus receptus. What is elli-i ve das kasakizor 77 es this term and where did it come from? It came from a book published (HJE)ndans CE in Holland in 1633. In 1624 a Dutch publishing firm composed of two That Maria brothers named Elziver published a nice little edition of the Greek NT. In 1633 they got out a second edition, and in this second edition they said you have here in this book the text that is now received by all in which we give nothing changed or corrupted. This was a publishers 운 값함 $\mathbb{E}[X_{i}]$ add -- the textus receptus, or the received text A phrase that originated in 1633 twenty-two years after the KJV was published. The KJV was not based on the textus receptus. This textus receptus published by the firm of Elziver was a rather good text of the Greek NT and became the standard text on the continent of Europe, but the standard text in Great ????? Britain and the U.S. was a text that had been published eighteen years ??? earlier, about eight years. It was published in 1551 om Geneva by the anmnamed Estienne or Stephanus and this text which he published then which became a standard text of the English speaking world differed in 78.077 287 places from the text which was issued by Elziver about 80 (?) 8(?) years later, and which he called the received text. Now both of these and is solver [513 IT Hom Fred 52 41 Bins issi an Astri ** texts rest back upon a version which Erasmus made. (Erasmus the great (523 Md Ron Free 13 71 Sceletel 111 fags 188 ina) enemy of Luther. Erasmus w the man who did everything he euid could

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