sided unto you. It is fairly well authenticated though not completely proven BUE SEEK YE LITST THE KINGdom of God, and his that the Pope gave him that right for four years. There is no absolute proof for that, but there is good evidence pointing in that Mr. S Nor. Hoover Wone CMBUR. imony from Basu Rad direction, It looks that way because it was not until four years later that he gave his Spanish archbishop the right to publish his on Greek NT which had been prepared with much more care. Erasmus was our very much disgusted with having to prepare an edition so rapidly. In Hora Tour TTT 191015 the second and third editions he made a few changes, but he was by this time interested in other works and he did not take time tortry . . . . . . Dr. Machao other . . . . . . . A- 3.1.86 . to get 001ZaXmanuscript and prepare a better ddition. This edition "Il nèver, no, never, no, never corsare that Erasmus made then wasocopied by others withslight changes and will not, I will not desert to his rece. was eventually the foundation of the edition of Stephanus in 1551 that became the standardufor England and America. And in this edition which For 1 will be with thee thy proubles to bloss, max Stephanus made in 1551 he put insnumbered verses for the first time. (non through the deep vaters I call thee 's Our numbered verses in the NT begin with this edition of Stephanus. You who unto Jesus for refuge have fled? I used to be puzzled, einsfact Iswaspup until two or three days ago, a laid for your faith in His excellent about the factothat some verses in the NT seem not to be in early mss, and that would leave a gap in the numbering wouldn't it if the Spain and Portugal -Tertuguese Hymn" - Trompone Tite verse is not so? But the reason is that these numbers were not put in until 1551 at all, and they were put into something that is quite similar to the edition that Erasmus got out. There are comthem in praise to God "the Omnipotent, the All-Wise, paratively few changes from pit. peaker, and theo is who offers and Now there is nothing badeabout the textus receptus. There is nothing in it that is in many way janti Christian, nothing that is one bush n Runnia, those who have not bound the knee to Baal, harmful. Paul said Jesus appeared to me .... Some scribe may have EDON DEST. little Finland one looks across bohind the fron furthin, written Christ Jesus without thinking. If Paul said Christ Jesus, a scribe may have written the lorde Jesus Christ. Little things like Jornow forgot, love's purest joys restored. that do not affect the sense at all are There is chardly anything in when we shall be forever with the lord, the textus receptus that Affects cany umportant aidea us compared

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