the large - Worthy is the Lamb Who has redeened up by His Flory out as compared with the earlier manuscripts we If someone wants to use Erasmus' text rather than to try to find what the earlier text is, I personally am not going to fightuhimporsoppose him, or argue with When the roll is ralled up yonder, him about it. But when someone says it is wrong to make a version, 1 sm:pobbl ppnoogn Him. to make a translation based upon the earliest texts that we have, For He is my Friend and my King. He is putting up an idol He is making == taking a good thing like Holp and a Refuge indeed. the serpent of brass and making an idol of it we' I know of anchurch in New Jersey a few years ago which almost split because half the church thought that Jesus had been crucified on Wednesday; and half thought He had been crucified on Friday. cavaag his chrone of giory Of course we don't know which He was crucified on, but it is not a 's King, and as brother He siss me, thing that Christians, should divide over. God sent us into the My Jesus is povereign King. world to preach the gospel, to win souls to Him, to teach others Male Quartet Mohow they may believe in His truth. We find His truth in the textus receptus, you also findait in the original manuscripts of Scripture. But it is I believe angreatesin to make an idolmoft the textus receptus See 1" there be some wicked way in me: just as it is a sin tpxzatezanxodpyzpfx ctomake an idol: of the KJV. Search me, 0. Gol, and know mg heart today, I don't think there are many today who say, Well, if the KJV was good enough for St. Paul, it ought to be good enough for me, but it food moyst smile at all thy foes. would be equally erroneous to say that if the textus receptus was hat for shoke thy sure repased good enough for St. Paul or because nitewas based upon mss most of Formed theb for his own abode; which came from the 10th century or later, and they had many light sion, alty or our God; ==slight changes in them from the original poly not changes that Hayden were harmful, only changes that move an pidea that is already fround apox Hall in one place to another place and add it there corcuse a longer title is used. I saw book which said where a shorter or title bord Jeaus, to testify the Gespel of the it is terrible to refer to Jesus simply as Jesus as some of these modern versions do; we should always call Him the Lord Jesus Christ. . . . , Miss.Grace Kim, Me. Yes Kerea - "Is Work, Tr Work"