

and men's bones shall be burnt upon thee." Well, he did not say when this was going to happen. He said this was going to happen. He claimed to be talking to the altar, but really of course he was talking to the people and to the king. The altar could not hear him. It was a rhetorical device of course. But he was in this way saying, the house of David which is ruling over the southern kingdom is going to continue until until it has a son named Josiah who reigned. He is not saying whether Jeroboam is going to continue or not. The fact of the matter was that Jeroboam's son succeeded him and soon died, and another man entirely made himself king. Then when he died his son was removed, and another dynasty came in. They had four dynasties in the northern kingdom while the southern kingdom continued right straight on. I don't think the prophet knew the full detail of what was going to happen in the future. But God had revealed to him that the house of David would continue until a child named Josiah would belong to his house and would rule and he would come and upon this altar would be offered the priests of the high places and he would burn men's bones on it.

Just suppose somebody were to step into the capitol in Washington, and he were to say: O capitol, O capitol, there are all sorts of things being done here today that are wrong, but 300 years from now there is going to be a president whose name is going to be Sammy Jones and this president is going to tear down some of these walls and make big cages (?) here? What do you think the people would say? They would say, O here is some kind of a crazy fanatic, you had better watch out he does not try to shoot somebody, that he does not try to interfere some way, and anyhow what's the difference what