

Judge will give me at that day, and not to me only but unto all them that love His appearing." Of course this word appearing in English might mean our love to see pictures of Jesus. We love to see what He looks like. We love to think of what He looks like. We love His appearing. But the Greek here used is epiphaneia, a word which is used 5 times translated appearing, and ever one of them refers to the coming of Jesus Christ, to his coming in glory. And in one case where it is used it is translated "brightness" in KJV and I don't know why, because the verb used in 2 Thess. 2:8 and "then shall that wicked one be revealed whom the Lord shall consume with the breath of His mough and shall destroy with the brightness of his coming." This word/^{is} translated "appearing" the other ~~g~~ five times and here as there it refers to His coming, to His appearing. Now "brightness" perhaps gives a general idea in English, but certainly is not specifically what is there mentioned. So we know these facts about the will of God. We know them. It is a thousand^{times} more important that we take these facts, act upon them and make them known and spread the knowledge of them, that that we try to work out philosophic theories of the origin of the universe, of its meaning and destiny and try to imagine things that ~~g~~ go far beyond what the Scripture says. It is far more important that we take these things and work them.

However, it is also profitable, altogether profitable, that we try to learn what we can about the will of God on these matters. There are certain matters which we can gather from the word of God that I think it is particularly important we be familiar with. I shall then¹ mention as point

No. 2. Many portions of the will of God remain a mystery to us.