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the other one, while being of great importance in the life of Israel, is not nearly as so important in God's relation to humanity as the other two. Thus an error of thought can easily be derived from pictures (?) of rais dispensations with equally dark lines drawn kerkerer drawn between them, or steps made with equally definite divisions.

The second danger that must be carefully avoided in studying dispensations is the failure to see, the continuance of truth. This is a danger which my good friend Dr. Clarence Mason has been very had very much in mind in his studies. When we he and I and seven of the tekens others worked together in the formation preparation NSRB[•] he suggested the ideas that are clearly brought out in his little pamphlet, called "Dispensationalism Made Simple," in order to clarify this idea. However, it seemed to some members of the committee rather complicated to introduce into the book, volume, and so the attempt was made to remove any statements in the book scan that might cover up the realization lead people not to realize the continuance of truth but Dr. through the ages,/hmf/Mason's excellent suggestion of a distinction between an age and a dispensation was not inserted into the notes. He brings it out quite clearly in his little book, the fact that an age is a period of time, while a dispensation is a revelation of a certain aspect of God's truth. God may reveal certain truths that apply only to a certain age, but the greater part of what God reveals is truth that anaki applies at all times. This is certainly not want an error of timper dispensationalism, per se, but it is an error sim into which many dispensationalists fall, and I hope that many will read Mason's Dr. Mason's word in his little pamphlet and will be protected from falling into this danger. What is Thus God God thus (?) establishes I personally believe that it is important to distinguish between three types of law: moral law, civil law, and EXEMPREX ceremonial law. Moral law consists of six immutable

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