

for a scribe, having just written the word (for) words "wicked men" to write the word "rich" with a plural ending. On checking back with his original, he would see that he had made a mistake and would erase the plural ending. Thus the erasure is ~~accounted for on natural grounds~~ is very naturally accounted for, at this point S? and the actual text found/~~xxx~~ in the Dead Sea scrolls is identical with that found in our other Hebrew manuscripts.

One more fact regarding the verse might be mentioned. In the KJV° it continues with the words "because he had done no violence neither was any deceit in his mouth." Some modern translations change it to read, "although he had done no violence, neither was any ~~xxx~~ deceit in his mouth." The Hebrew literally reads, "upon no violence he had done and deceit was not in his mouth. This ~~xxx~~ use of the preposition normally rendered "upon" to mean "because" occurs in a number of cases where the context is quite clear. There are ~~xxx~~ only two or three instances in the OT° where it has been suggested that it might mean "although," and in each of them the word "because" would fit as well or better. The last part of the verse gives the reason reasons (nc) why this one One who was buried crucified with/ ~~wickedmen~~ wicked men, was not buried in the manner that might be expected, but instead was given an honorable burial. It was because of ~~His~~ *His honorable life, Jesus ~~xxxxx~~ lived a life unparalleled in its freedom from sin and violence. Isaiah predicted this fact about him seven hundred 700 years before He lived* This is the most important fact in all history, that Jesus gave His ~~xxx~~ life that ~~whosoever~~ any who believe on Him who receive Him as Saviour will receive eternal life. It is so (nc) important that God enabled His prophet to predict even an incidental circumstance connected with it.