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willingness to follow whatever it clearly taught. Individuals within these denominations might deny essential doctrines, but these individuals were in a tiny minority. This denominations differed from one another on points of that many of their leaders considered to be vital and important. Many Some of their people speng great amounts of time arguing over these denominational differences. We, however, that the bulk of the ministers gave their major attention to winning individuals in their congregations and outside of them ix to 140 a saving knowledge of Christ and to helping them to grow in the knowledge of the Lord. I wonder how many of you have read The Log College by Addison Alexander. This book was written nearly one hundred and tifty years ago and describes events a century before that. It tells about the Presbyterian ministers from north Ireland who established the Log College a few miles northeast of here, and part of the second second second how the graduates of this college was went all through this part of the US° doing God's evangelistic work, winning souls to Christ, and presenting/Granks Word. The book sho founded the tells the story of the Reverend la lave javi ket. . .fe (TAME, White P. D. W. Williams school and of several of his sons, describing in detail their work and experiences. That is the and the land SGT J \* It is a book that would bring great blessing to any Chn° who would read it, Although written in part in a style that is more discursive than is customary today, xx it is intensely interesting and helpful. Mark to the state of the total

On several occasions I heard Dr. Bob Jones, senior Sr. remark that during the past century and a half most of the great evangelists in the south were Methodists, and most of those in the north were were Presbyterians. Dr. Jones himself was raised reared as a Methodist and left that organizations because of the incoming of modernism to it with such force as to make a true Chn° stand very difficult within it.

These denominations have differences as to The differences between these denominations relate to some extent to the doctrine of God's election and of his control. Yet in this area the differences in every one of them between individuals are probably far greater than the difference between the denominations