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not as extrme as this, yaw occur /in most organizations.

At the opposite extreme is the attitude is attitude of independent churches and Baptist churches in which theoretically every church is completely autonomous and can go in any direction that it chooses. Yet in actual practice the great bulk of the WR Baptist churches of the US° were taken over by M modernism, as were the KMXXX churches of the Methodist, the Episcopal and the Presbyterian denominations. People had great loyalty to the name and the organizations $x \ge s(?)$ they were brought up in, but as to real difference it was largely a matter of tradition and habit rather than much understanding on the part of the members of these large organizations.

Today these what might be called "old-line denominations" have a total membership that they claim

claim a

membership of 20,000,000 people.[get precise figures]

During the past three-quarters of a century present century most of these organizations have been taken over in the main by moderniatic and unChristian unchristian teaching. As you go through any big city you see large beautiful churches marked, Methodist, Presbyterian, Baptist, or Episcopal. If one goes to a service in one of these churches he may hear a good Gospel will message, but his normal expectation /wawkw be to hear a modernistis message that denies the Scripture and merely presents a social gospel.

Duringthis this period these have been small ga /gxampas have broken away from every one of these denominations and established new small groups that have tried to carry on the kmak teaching and policy policies of these larger groups. Leaving to one side the Pentecostal organizations, we have to recognize that the small groups that have been formed out of the larger denominations carrying in the main the viewpoint and attitude that these large denominations held a century ago, would hardly probably not reach more than one or two million Out members at the most/xmms the 200,000,000 milk people in the US° they are a very