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He did not try to undermine it, and probably many of them were believers though not speaking out strongly. Timothy Dwight turned that institution around. But today you have any one of hundreds of Christian colleges that have stood strongly for the Word of God a century ago. Any one of dozens of theological seminaries that stood strongly for the Word of God 50 - 60 years ago. In them today we find the Word of God is denied and students are led away from belief in it.

I would like to call your attention to two factors. The first of these is relativism. Largely the result of the teaching of evolu-Sorse Tare the Application of Comparison with Others of His Age and Fosition Whom You Have Known: t toon. Not a necessary result of the teaching of that, but a result that has followed the teaching of evolution. The idea that everything is relative. People start with this belief and gradually get over to the other. When I was in seminary our students -- the representatives of our seminary met with representatives of a dozen other seminaries on this coast to -- the idea was to organize a group of young seminary students. As they met together someone said, Let's get our basis of union. They began seeing the things they could agree on. The difference between them was not --- they represented many different denominations, but those were not the primary differences. The differences were as to belief in the Bible or not. My roommate who was president of the student body there came home and told me his experience and he was utterly heartbroken. He said, There were three institutions -- ours and 2 others-- that believe in the deity of Christ. He said, all those other National Committee will be grateful for any pertinent material regarding the applicant's dedication to teaching, intellectual other Aonud tellows mere genting it combined in studies intellectual description in the studies of for. He mentioned one other institution, an institution in Philadelphia which he said was one of the two others which stood right where Anch ribbon be used. For handwriting, please use black ink. Please mail to the above address before four 14, 1931 with us for the truth of the word. Moneyer had much contact with a show a that other institution in the next few years, but I had a soft spot in my heart for Ab after hearing how Ats representatives had stood for