I want to reiterate something I said in my first chapel of these long chapel talks. There are the vital truths, and these are the truths that are important for in our works. We should resist Satnass wiles and we should stadd on these vital truths, of the diety of Christ, of the necessity of the atonement, the fact that man is lost in sin apart from it, and stress st these. Robert Dick Wilson, a great defender of the Scripture, used to say God would not send you young men to go out to explain all the mysteries of the universe. He sent you to preach the Gospel and call people to believe the Gospel of Christ. These are the vital truths you are to stress and spread.

Then there is the foundational truth-- i.e. the Bible. If the human mind was entirelylogical we would say, Have nothing to do with him who denies or does not stand strongly for the foundational truth. But human nature is illogical. I say when a man says he believes in the great vital truths and tries to spread them, try to win him to an understanding of the foundational truths but do not allow him to get a position of authority in any organization to which you belong. In teaching it is absolutely necessary that a man belive the foundational truths. But for advancing the Lord's work, men who are not logical in their understanding of it, may have questions regarding points of the foundational truth, and yet be far box better Christans than some who put their emphasis on minor matters, and and yet are absolutely solid on the foundational truth. God wants us to learn balanace; he wants us to stand for His Word but He wants us not to strive with those who truly believe the Word. He wants us to show love to all men, he wants us to learn to make our lives accomplish such that the devil will not be able to pull us over over the line, but neither will ne be able to push