over. over and over. We hope that each of you is so trained that you have the tak tools to study the Word, and to look to the HS° to illumine the Word and to build your succeeding activities on the Word of God. God's revelation is not simply the presentation of a few great truths. This it is, and these truths are more important, particularly in this age, than everything anything else put together. Yet these truths are not all. The whole Bible was given for all of God's people at all times. Many parts of it have xix relevance at one particular time. Parts that are difficult to understand today may prove, \$\psi\$ twenty years from now, to have exactly the lesson that you need.

AMERY AMERICAN AMONG evangelicals today, the tendency is to give lip service to the Bible as God's Word. Oh, it is wonderful to say that the whole Bible is inspired. It is absolutely inerrant. There is nothing wrong in it. We can trust it all. Having said this, we can hold it up, and praise it, and then go on to learn from psychology, from history, from observation of human nature, from other methods, other sources, what we should how # we can effectively serve the Lord. Such an approach is dishonoring to Christ. The Bible is not ammethe something to be put up on a pedestal and praised. The Bible is something to be The Bible is a lamp to our feet and a light to our path. From it we learn God's answer to all the problems of life. Out whole life we should go on learning more about what the Bible Imeans, not merely to get something to give in a sermon, but to get something to enable us to understand our wax own lives, and those of others, better, and to understand what God wants fus to do. So we have this whole Bible to ax study, not just part of it. I have seen statements: "No creed, but the NT°." I do not consider this a Chn° statement. The whole Bible is given for God's people, and the whole Bible contains messages for us for our lives, that it is vital that we study, and that we follow.